Tuesday, March 25, 2025, 6:00 p.m., Council Chambers, Sac City Municipal Utility Building

I.

| II.  | Conflict of Interest Statement. |   |  |
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| III. | Consent Agenda.                 |   |  |
|      | A.                              | Approval of Agenda  |  |
|      | B.                              | Approval of the Minutes of the March 11, 2025 Council Meeting.  |  |
|      | C.                              | Review and Approve the Gas Operating & Maintenance Plan and Emergency Plan & Procedure.   |  |
|      | D.                              | Financial Report.   |  |
|      | E.                              | Claims.   |  |
|      | F.                              | Receipts & Disbursements.   |  |
| IV.  | Miscellaneous.                  |   |  |
|      | A.                              | 2 <sup>nd</sup> Reading of Ordinance No. 2025-333 entitled, "An Ordinance Removing Stop Signs On North and South Bound Lanes on South 13 <sup>th</sup> Street Where it Intersects Lee Street And Removing Stop Sign in the West Bound Lane of Lee Street Intersecting South 13 <sup>th</sup> Street". |  |
|      | B.                              | Opening and Review of Fuel Bids for City Operations and Possible Awards.  |  |
|      | C.                              | Consideration of Hiring Seth Donelson as Seasonal Laborer.  |  |
|      | D.                              | Consideration of Appointing Trinity Carlson to the Hometown Pride Board.  |  |
|      | Е.                              | Consideration of Allowing Abby Lund to Organize a Farmer's Market to be Held On Property Formerly Sun Wise Systems on Saturdays from June to August.  |  |
|      | F.                              | Consideration of Resolution No. 2025-08 entitled, "Resolution Setting the Public Hearing for the Fiscal Year 2026 Proposed Budget".   |  |
|      | G.                              | Consideration of Authorizing Application for All Star Community Award.  |  |
|      | Н.                              | Committee and Department Head Reports.  |  |
| V.   | Council Forum.                  |   |  |
| VI.  | Adj                             | ournment. Motion: Second: Time:   |  |

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